



2072029 jmn 0

Doc#: 0710241040 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2007 11:37 AM Pg: 1 of 2

This instrument was prepared by:  
William Southard  
AMCORE Bank, N.A.  
501 Seventh Street  
P.O. Box 1957  
Rockford IL 61110-0457

Please return the recorded document to:  
South Kenwood, LLC  
2934 W Lake Street 3rd Floor  
Chicago, Illinois 60612  
Loan No. 52445005244509  
Pin No. 20-23-223-017-0000 (part of)

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that South Kenwood, LLC is indebted to AMCORE pursuant to:

A Promissory Note dated November 19, 2004 in the amount of \$4,133,069.00 hereinafter "Note".

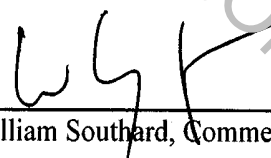
This Note is secured by a Mortgage dated November 19, 2004, which was recorded in the Cook County Recorder's Office on November 30, 2004 as Document No. 0433502393 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: 6610 S Kenwood Ave. Unit 308  
TAX CODE: 20-23-223-017-0000 (part of) and 20-23-223-017-0000

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on March 19, 2007

BY:   
Bruce Nelson, Senior Vice President

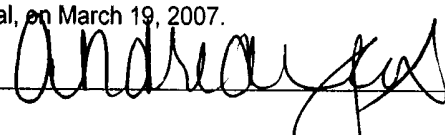
ATTEST:   
William Southard, Commercial Loan Specialist

STATE OF ILLINOIS :SS  
COUNTY OF WINNEBAGO

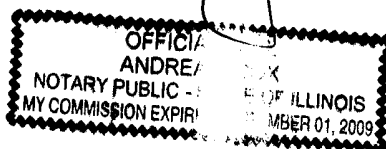
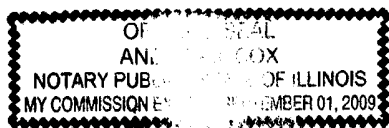
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and William Southard are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on March 19, 2007.

Notary Seal



Notary Public



M.G.R. TITLE

# UNOFFICIAL COPY

UNIT 308 IN THE CAROLINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 3 AND 4 IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF WEST ½ OF NORTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-23-223-017-0000 *and W-23-22-022 0000*

Commonly known as: 6510 S. KENWOOD AVENUE, UNIT #308  
CHICAGO, Illinois 60637

Property of Cook County Clerk's Office