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Doc#: 0710241032 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 11:32 AM Pg: 1 of 3

MERCURY TITLE COMPANY, L.L.C.

2071301mn①

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

PARTIAL RELEASE OF MORTGAGE

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by 1309 Ashland, Inc. as Mortgagor, and LAKESIDE BANK, as Mortgagee on April 5, 2005, certifies that, for value received, the Mortgage recorded on April 6, 2005, in the Cook County Recorder of Deeds for Cook County, Illinois and indexed as Doc. No. 0509639006 & Assignment of Rents Doc. No. 0509639007 has been partially complied with and is released as to the following described Property:

Unit 303, 1309 N. Ashland Ave., Chicago, IL
PIN: 17-05-115-017-0000

LEGAL DESCRIPTION: SEE ATTACHED.

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER:

LAKESIDE BANK

By *[Signature]*
Susan H. Pennington, Vice President

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Illinois, County OF Cook ss.
This instrument was acknowledged before me this 5th day of February, 2007
by Susan H. Pennington -- Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires:

Melanda Kywe
(Notary Public)



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PARCEL 1:

UNIT 303, IN THE ALLIANCE ON ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 43 TO 45 IN THOMAS HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625845053, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625845053

P.I.N. 17-05-115-017-000J (AFFECTS UNDERLYING LAND)

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