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Doc#: 0710243047 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 11:24 AM Pg: 1 of 2

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Above space for Recorder's Use Only

Loan # 109126547

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Deutsche Bank National Trust Company for the Benefit of the Certificateholders Financial Asset Securities Corp. Soundview Home Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4 all interests in and under that certain Mortgage dated 6/30/2005 executed by

Andres Herrera
Rosa Popoca

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/20/2005 as Document Number 0520102156 and which Mortgage covers the following described property, to-wit:

UNIT NO. 305B IN THE BROOKWOOD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24367239, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF

BOX 70

ATTN: DOC CONTROL
/ ASSIGNMENTS

06-F765

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

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SECTION 26, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2650 Brookwood Way Drive, Unit #305B
Rolling Meadows, IL 60008

PIN 02-26-413-013-1103

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____ and attested by its Edward Hartnett, Assistant Secretary and its corporate seal affixed hereto this _____ day of MAR 01 2007, 20_____.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

By: *Amanda Farrar* Attest: *Edward Hartnett*
AMANDA FARRAR, VICE PRESIDENT **Edward Hartnett, Assistant Secretary**

STATE OF TEXAS
COUNTY OF COLLIN

SS

I, Sandra L. Rivers, the undersigned Notary Public, do hereby certify that AMANDA FARRAR, VICE PRESIDENT and Edward Hartnett, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 01 day of March, 2007.

Sandra L. Rivers
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-F765
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.