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LIS. PENDENS/ NOTICÉ OF FORECLOSURE

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PA0704752

Doc#: 0710243010 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2007 08:39 AM Pg: 1 of 2

STATE OF ILLINOIS

RECORD CLAIMANTS ;

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ACCREDITED HOME LENDERS, INC. CALIFORNIA CORPORATION 07CH U9556 PLATATIFF ) NO. VS ) JUDGE Pris Clarks O MARTA TARASKA; KRZYSZTOF KASZA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. OR ITS SUCCESSORS OR ASSIGNS; THE OAKS CONDOMINIUM OF BURBANK CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON

**DEFENDANTS** 

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was 100 led in the above Court on the APR 16 , for Foreclosure of day of , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> PARCEL 1: UNIT 7904-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE OAKS OF BURBANK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-808688, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE NUMBER 7904-G3S, A LIMITED COMMON ELEMENTS AS DELINEATED AND SET FORTH ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97808688.

COMMONLY KNOWN AS: 7904 NAGLE AVENUE UNIT 3S

**EXCEL** 

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## UNGENE LOPY

The subject mortgage has been recorded/registered as document number:

# 0606802249

SIGNATURE:

Attorney of Record

TAX NO. 19-31-207-038-1017

RETURN TO: BOX 178

ANDREW J. NELSON ARDC #06216605