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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0710243019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 08:55 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0704847

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIGROUP GLOBAL MARKETS REALTY CORP.)

PLAINTIFF) NO.

VS

) JUDGE

DARRELL A. MONTGOMERY A/K/A DARRELL)
MONTGOMERY; LAVETTE PROPERTY)
MANAGEMENT; CITY OF CHICAGO; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

57 CH09762

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 10 (EXCEPT THE WEST 6 FEET THEREOF) AND LOT 11 AND THE WEST 4 FEET OF LOT 12 TOGETHER WITH THE NORTH 7 FEET OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING TO THE ABOVE DESCRIBED PARCEL IN BLOCK 8 IN DELL AND MARSDEN S FOREST PARK SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 AND LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 19 AND NORTH OF THE NORTH RIGHT OF WAY OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


COMMONLY KNOWN AS: 348 WEST 17TH STREET
CHICAGO HEIGHTS, IL 60411

EXCEL

The subject mortgage has been recorded/registered as document number:

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#0516035044 .

SIGNATURE: 

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 32-19-423-048-0000

ANDREW J. NELSON

ARDC #06216605

RETURN TO: BOX 178

Property of Cook County Clerk's Office

