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Doc#: 0710248026 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 11:50 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY ~~AND~~
~~UPON RECORDATION RETURN TO:~~

VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO File No. 523.008

Cook County, Illinois
PIN: 04-13-112-047-0000

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND
SECURITY AGREEMENT**

KNOW THAT

MERRILL LYNCH MORTGAGE LENDING, INC., having an address of 4 World
Financial Center, 16th Floor, New York, NY 10030, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE
REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-3,
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3,
having an address of 135 S. LaSalle Street, Suite 1640, Chicago, IL 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage, Assignment of Leases and Rents and Security Agreement dated as of July 7, 2006 by GLENCOE CMX OWNER, LLC, a Delaware limited liability company to Assignor and recorded August 3, 2006, as Document Number 0621548058, with the Cook County Recorder, Illinois.

covering the premises more specifically described on EXHIBIT "A":

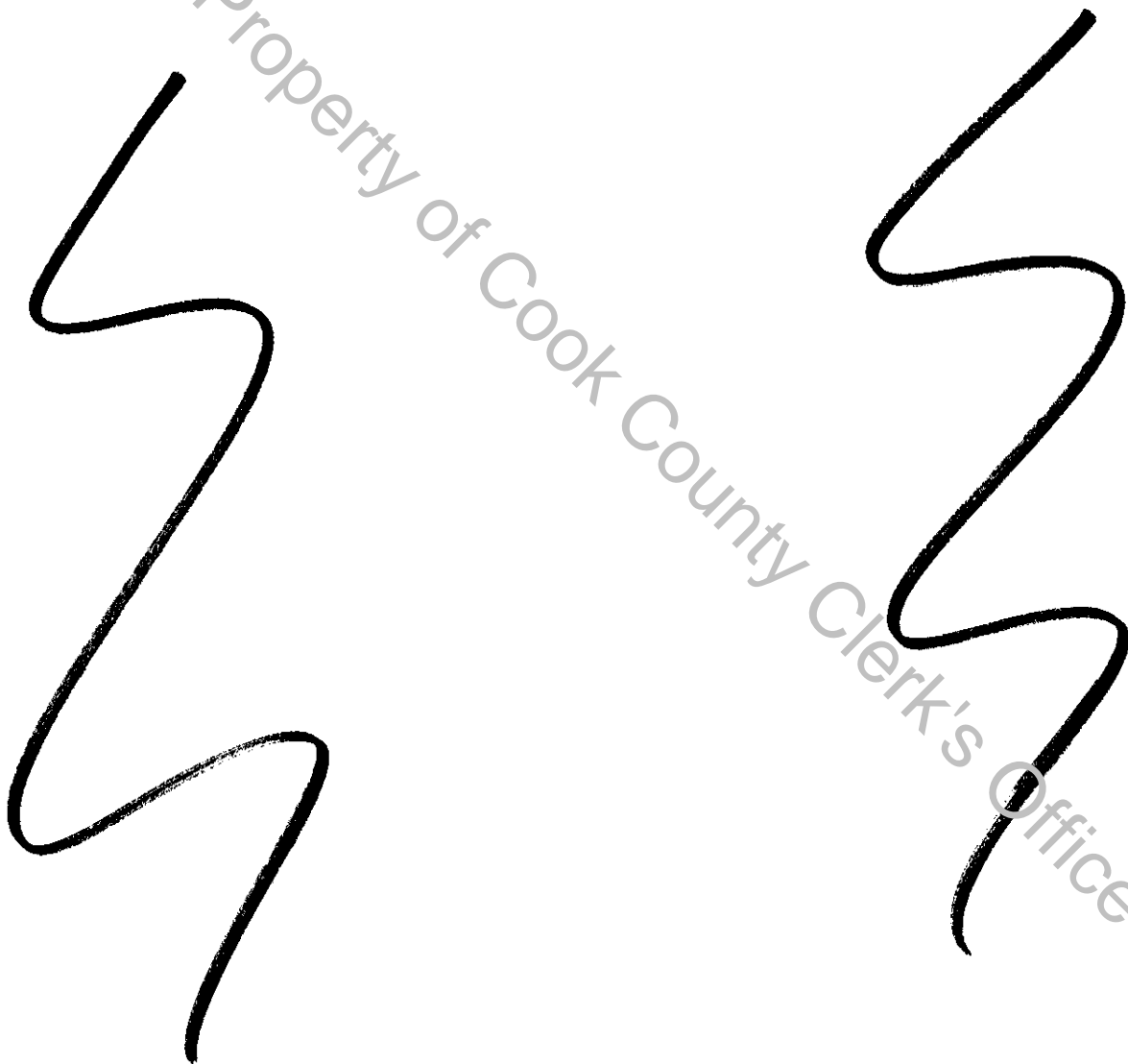
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

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IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of September 29, 2006.

(The remainder of this page has been intentionally left blank.)

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EXHIBIT A

(Legal Description)

PARCEL 1: LOT 1 AS SHOWN ON THAT CERTAIN PLAT ENTITLED "RESUBDIVISION OF LOT 2 OF VILLAGE FRONTAGE SUBDIVISION", A RESUBDIVISION IN THE SOUTH HALF OF THE NORTH HALF OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 0011209603.

04-13-112-044-000

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