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Recording Requested By: HSBC MORTGAGE CORPORATION (USA

When Recorded Return To:

HSBC MORTGAGE CORPORATION (USA 2929 WALDEN AVENUE DEPEW, NY 14043



Doc#: 0710250043 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/12/2007 01:11 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:03893#8993 "PEZZA"

Date of Assignment: March 16th, 2017 Assignor: HARTFORD FINANCIAL SER'/ICE'S, INC., A ILLINOIS CORPORATION at 9933 LAWLER AVENUE, SUITE #105, SKOKIE, IL 60077 Assignee: HSBC MORTGAGE CORPORATION (USA) at 2929 WALDEN AVENUE, DEPEW, NY 14043

Executed By: PAUL PEZZA AND ANNIE PEZZA, PUSBAND AND WIFE, AS JOINT TENANTS BY THE ENTIRETY To: HARTFORD FINANCIAL SERVICES, INC., A ILLINO'S CORPORATION Date of Mortgage: 02/09/2004 Recorded: 03/26/2004 as Instrument No.: 0408642169 In Cook, Illinois

Assessor's/Tax ID No. 11-07-104-015

Property Address: 835 MILBURN STREET, EVANSTON, IL 60201

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A cart Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigner, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having a lioriginal principal sum of \$472,000.00 with interest, secured thereby, together with all moneys now owing or that may lie eafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and province therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor is brineficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION

on Plans 16, 2007

*CLN*CLNHSBC*03/16/2007 03:08:16 PM* HSBC01HSBCA0000000000000000468525* ILCOOK* 0389398993 ILSTATE_MORT_ASSIGN_ASSN **CLNHSBC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO THE HOSIGIAMENT OF MORTGAGE Page	2 2 of 2	
STATE OF DIINOIS COUNTY OF COOK		
On / Ch before me Troppe	ph J. Va 27hra in the State of Mind	Notary Public in and for
evidence) to be the person(s) whose name(s) is		
evidence) to be the person(s) whose name(s) is/that he/she/they executed the same in his/her/the instrument the person(s), or the entity upon behalf	are subscribed to the within instrument an	d acknowledged to me
WITNESS my harid and official seal,	OFFICIAL SEAL	
Notary Expires: 11 1/1	JOSEPH J VAZZANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/24/10	
03/3/10	•••••••••••••••••••••••••••••••••••••••	(This area for notarial seal)
Prepared By: Christo n.e L Neid, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043		
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LOAN POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.: ST5056908

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 3 IN THE RESUBDIVISION OF LOTS 22 AND 23 IN RIDGE TERRACE, A SUBDIVISION OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF THAT PART NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY OR RIDGE ROAD, BEING THE EAST 10.48 ACRES OF LOT 3 IN THE ASSESSOR'S DIVISION OF A AL S.
A) IN C.
COOK COUNTY CLOTH'S OFFICE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA'. IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.