

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0710260021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 09:39 AM Pg: 1 of 1

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 2/2/2004, recorded 4/7/2004, Document/Instrument No. 0409815092 or in Book NA, Page NA, in the records of Cook County, Illinois, between JACQUELINE CLARK-OLUGBILE, ALSO KNOWN AS JACQUELINE CLARK, Original Mortgagor(s), whose address is 3511 FOUNTAINBLEAU DR., HAZEL CREST IL, IL 60429, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 3511 FOUNTAINBLEAU, HAZEL CREST, IL 60429, PIN No. 28-35-408-078, more particularly described as: Legal Description: Lot 213 in Chateaux Champagne Subdivision Unit No. 5 of the West 1/2 of the Southwest 1/4 of Section 35, Township 36, North Range 13, East of the 3rd Principal Meridian in Cook County, Illinois.

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 29th day of March, 2007.

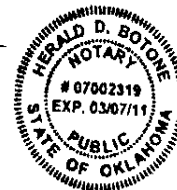
Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: Dingo R. Asberry
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 29th day of March, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Herald D. Botone
Herald D. Botone, Notary Public
My Commission Expires: 3/7/11



Prepared By and Return To:
Herald D. Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 137028368 PC



[Handwritten initials]