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Recording Requested by And Return to:

And Return to:

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0710202080 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 04/12/2007 11:23 AM Pg: 1 of 4

Tracking #1:

Tracking #2: BS16

II

ASSIGNMENT OF MORTGAGE

Know that EMC Mortgage Corporation, a Delaware corporation with a business address of 909 Hidden Ridge Drive, Irving, TX 75038, "Assignor", for value received and other good and valuable consideration paid by JPMorgan Chase Bank, as Trustee for certificateholders of Bear Stearns Asset Backed Securities Trust 2004-SD3, Asset Backed Certificates, Series .004 SD3, a corporation, whose address is 1111 Fannin St., 12th Floor, Houston, TX 77002, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the suc essors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 8th day of December, 2004, but effective this 2nd day of September, 2004.

In Presence of:

Witness 1: M. Bradley

EMC Mortgage Corporation

By:

Catherine C. Ferner

Its: Sr. Vice President

Witness 2: M. Moiar

SY MY

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State of NEW JERSEY)
ss.
County of UNION)

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The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Catherine C. Fetner, Sr. Vice President for EMC Mortgage Corporation, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 8th day of December, 2004.

Notary Public: Donna M. Graves

My Commission Expires: August 27, 2008

Doi na M. Graves
Notary Public, f (ate of New Jersey
No. 2217125
Qualified in Union County
Commission Expires August 27, 2008



This document was prepared by Donna M. Graves, Hanover Capital Partners Ltd.

Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

Tracking #1: 2875367

Tracking #2: BS16

II.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

Tracking #1: 2875367

Tracking #2: BS16

MORTGAGOR/TRUSTOR:

JOHNNY ASHFORD AND JOE ASHFORD, AS JOINT TENANTS

MORTGAGEE/PENEFICARY:

WELLS FARGO HOME MORTGAGE, INC.

DATE OF MORTGA OF PEED OF TRUST: 012/17/2002

AMOUNT: \$80,940.00

RECORDED:

DATE 03/25/2003 **INSTRUMENT #** 0030404003

PROPERTY ADDRESS:

5014 WEST OHIO STREET, CA'CAGO, IL 60644 C/e/7/s Office

TAX ID: 16-09-213-038-0000

LEGAL DESCRIPTION:

SEE EXHIBIT "A"

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THE GUARANTEE TITLE & TRUST COMPANY

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 138 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THR THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 379 75/100 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PINF: 16-09-213-038-0000.

: 5014 West Ohic Street (COO) COUNTY COU Chicago, IL 60644

ALTA Schedule C

