

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

UNOFFICIAL COPY



PREPARED BY:
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 0710205159 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 12:56 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

519585

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Loan No. 11421535 (Gutierrez, Sonia)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jaime R. Gutierrez and Sonia E. Chevaylle-Gutierrez,, husband and wife, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 11th day of November A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0322320258 the premises therein described, as follows, to-wit:

THE NORTH 3 FEET OF LOT 21, ALL OF LOT 22, AND THE SOUTH 7 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCK 38, (EXCEPT PART THEREOF TAKEN FOR ROULEVARD) IN SAMUEL J. WALKER'S SUBDIVISION OF THE NORTHWEST ¼ (SOUTH OF THE CANAL) IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-31-103-024-0000, common address is known as, 3305 South Western Blvd, Chicago, Illinois 60629.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assisamt-Vice President, and attest by its Executive-Vice President this 8th day of March A.D. 2007.

ATTEST:

Kimberly A. Kuzmick
Assistant-Vice President

BY:

Christopher Glancy
Executive-Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmick personally known to me to be the Assistant-Vice President of Archer Bank, a corporation, and Christopher Glancy personally known to me to be the Executive-Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of March A.D. 2007.



Margaret F. Denton

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