

UNOFFICIAL COPY

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0710206085 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/12/2007 02:15 PM Pg: 1 of 2

Parcel # 19231330010000

Loan No. 6236694 **ASSIGNMENT OF MORTGAGE** EMC Tracking No.0012033775
Date of Assignment: 04/27/2005 MIN No.100022100120337753
Assignor: Long Beach Mortgage
Assignee: Mortgage Electronic Registration Systems Inc.
3300 SW 34th Ave. Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

Executed By GONZALES STEVE

To: 21ST CENTURY MORTGAGE BANKERS, INC, AN ILLINOIS CORPORATION
Mortgage Dated: 04/07/2005 and Recorded on 4/28/05 as Instrument No. 0511821020
Book Page in COOK County IL
Property Address: 3621 W 66TH PL
CHICAGO, IL 60629

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$37,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 04/27/2005

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: _____
Kimberly Smith
Officer

ON 04/27/2005 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



Signature

UNOFFICIAL COPY

0012034775

Commitment Number: 0503-A5317

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

LOT 9 AND LOT 10 EN BLOCK 6 IN BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PIN#: 19 23 133-001-0000

CKA: 3621 WEST 16TH PLACE, CHICAGO, IL 60629

Property of Cook County Clerk's Office

(0503-A5317.PFD\0503-A5317\12)