

UNOFFICIAL COPY



Doc#: 0710206086 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/12/2007 02:15 PM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980
(emc flow)

Parcel # 13-24-126-032

Loan No. 649599 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.0012029617
MIN No.100022100120296173

Date of Assignment: 4/27/2005

Assignor: Long Beach Mortgage
Assignee: Mortgage Electronics Registration Systems, Inc.
3300 S W 4th Ave., Suite 101
Osceola, FL 34474
Phone # 1-588-579-6377

Executed By AMON MYSYL ANN

To: Long Beach Mortgage
Mortgage Dated: 4/22/2005 and Recorded on 5/2/05 as Instrument No. 0512214248
Book Page in COOK County IL
Property Address: 3056 W ADDISON #2W
CHICAGO, IL 60618

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$54,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 4/27/2005

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: *[Signature]*
Kimberly Smith
Officer

ON 4/27/2005 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Melinda Martinez



Notary Public
San Joaquin County
California
Commission Expires 4/2007

[Handwritten initials]

UNOFFICIAL COPY

0011029617



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008264846 D2
STREET ADDRESS: 3056 W. ADDISON, UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 3056-2, IN THE RENAISSANCE AT PULPITON & ALBANY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 17, 18 AND THE WEST 4 FEET OF LOT 19 IN R. C. MOORE'S SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 7 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 10 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2004 AS DOCUMENTS NO. 0429919140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS. ASSIGNMENT OF THE LIMITED COMMON ELEMENTS IS INDICATED IN THE PROPOSED DECLARATION RECORDED AS DOCUMENT 0429919140.