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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Ato 50052 1/1 Doc#: 0710209116 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2007 02:01 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Pierce Buchanan Enterprises. of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. Coes hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Herbert J. Sales. his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 28th day of March 2007 recorded as document No. 0708642032 in the sum of eighty five thousand dollars and no cents (\$85,000.00) to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN BARKER'S SUBDIVISION OF LOTS 17, 18 AND 19 IN FLOYD JONES' SUBDIVISION OF TVAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13: TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BARRY POINT TO AD (EXCEPT THE EAST 7 ACRES) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 16-13-108-030-0000

Address(es) of premises: 2940 West Wilcox, Chicago, Illinois 60612 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand	and seal this 50 day of Ward 2007
	Pierce Buchanan Enterprises By: 4 (SEAL)

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STATE OF Illinois }
} ss. COUNTY OF Cook}
I, MARK HECKSOR
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Anthon Buchanan Of Pierce Buchanan Enterprises
personally 1200/n to me to be the same person_ whose name is subscribed to the
foregoing insurament, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes
therein set forth.
Given under my hand and official seal, this
(Name and Acdress)