

# UNOFFICIAL COPY



Doc#: 0710210058 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2007 11:51 AM Pg: 1 of 2

## ASSIGNMENT AFFIDAVIT

**BEFORE ME**, the undersigned Notary Public, personally appeared THOMAS HRUSKA, VICE PRESIDENT of LITTON LOAN SERVICING LP, who after being duly sworn before me that the following, based upon information of which he/she is personally aware and upon his/her belief, did depose and say:

1. My name is THOMAS HRUSKA. I am over 18 years of age and not disqualified from making this Affidavit. I am the VICE PRESIDENT of LITTON LOAN SERVICING LP, and am fully competent and authorized to make this Affidavit on behalf of the Corporation.
2. Whereas on 12/5/1997, NANCY WHEELER, AN UNMARRIED WOMAN executed a Deed of Trust/Mortgage to OCWEN FEDERAL BANK FSB, securing the payment of a debt therein described, said Deed of Trust/Mortgage is filed at Volume \_\_\_\_\_, Page \_\_\_\_\_, Instrument 97937850 in COOK County, State of IL.
3. After which said mortgage was assigned to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-RP1 and further assigned to LITTON LOAN SERVICING LP. The assignment from JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-RP1 was inadvertently lost or misplaced and never recorded.
4. LITTON LOAN SERVICING LP is the current holder of the above-mentioned Note and lien and has possession of the same since 2/20/2007. The Note and lien were acquired from JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-RP1 and this Affidavit was created to place on record the identity of the holder of the above-mentioned Note and lien. Legal description: LOT 21 IN TIERRA GRANDE UNIT NO. 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-03-204-021

4142 West 186th Place Country Club Hills, C C Hills, IL 60478

Prepared by and Return to: C Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

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Executed this the 30 day of 3, 2007.

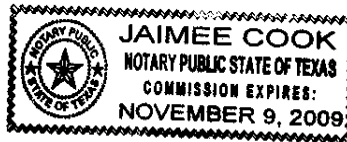
LITTON LOAN SERVICING LP

[Signature]  
By: THOMAS HRUSKA  
Title: VICE PRESIDENT

[Signature]  
WITNESS  
A. Linares

SUBSCRIBED to and sworn to before me by THOMAS HRUSKA, VICE PRESIDENT OF LITTON LOAN SERVICING, LP, a Delaware Limited Partnership, on behalf of said Corporation.

[Signature]  
Notary Public in and for TX



My commission expires:

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on the 30 day of 3, 2007 by THOMAS HRUSKA, VICE PRESIDENT of LITTON LOAN SERVICING, LP, a Delaware Limited Partnership, on behalf of said Corporation.

[Signature]  
Notary Public in and for TX



My commission expires:

Prepared by: C Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089



Office