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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
BHAGAVATHY SHESHADRI (LANDAM)

Doc#: 0710210135 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 02:50 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0086105665** RI#: **807201** +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JAMES C SINKS AND CATHERINE SINKS, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **JUNE 20, 2004**

Recorded on: **SEPTEMBER 20, 2004** as Instrument No. **0426542120** in Book No. --- at Page No. ---
Property Address: **7750 GARDEN LANE, JUSTICE, IL 60458-0000**

County of **COOK**, State of **ILLINOIS**
PIN# **18-27-401-059**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 02, 2007**
AMERIQUEST MORTGAGE COMPANY

By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MARCH 02, 2007**, before me, **NORA E. HEREDIA**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **NORA E. HEREDIA**

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Ticor Title Insurance Company

Commitment Number: TTC04-04294

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 33, 34 AND 35 IN E.H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACTS OF LAND: THE SOUTHEAST QUARTER OF SECTION 27, ATOWNSHIP 08 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPALA MERIDIAN (EXCEPT THEREFROM A PIECE OF LAND COMMENCING AT THE SOUTH CORNER OF SECTION 27, AFORESAID: THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST (AND ADDITIONAL LEGAL AS IN GUAR.POLICY NO. 55-57-242 DATEDS 12-16-65.)

CKA: 7750 GARDEN LANE, JUSTICE, ILLINOIS 60458

ALTA Commitment
Schedule C

(TTC04-04294.PFD/TTC04-04294/2)