

UNOFFICIAL COPY

RELEASE OF MORTGAGE

SA 228648 | 26057908 bfi  
KNOW ALL MEN BY THESE PRESENTS, that ANDREW CHALON, for and in consideration of the sum of Seventy Two Thousand Dollars (\$72,000), the receipt of which is hereby acknowledged, does hereby acknowledge satisfaction or release of the claim for Mortgage against C & S Coin Laundries, Inc. d/b/a Fiesta Wash Lavanderia, which claim for the Mortgage was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 28<sup>th</sup>, 2004 as Document No. 0414944107, on the following described property, situated in County of Cook, State of Illinois, to wit:



Doc#: 0710211030 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2007 09:55 AM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Numbers: 20-07-204-042-0000; 20-07-204-043-0000; and 20-07-204-044-0000

Common Address: 1734 W. 48<sup>th</sup> Street Chicago, IL 60609

WITNESS my hand and seal this 30<sup>th</sup> day of June, 2006.

\_\_\_\_\_  
Andrew Chalon

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF Cook )

The undersigned, a Notary Public in and for the said County in the State aforesaid, do hereby certify that Andrew Chalon, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such authorized attorney signed and delivered the said as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 30<sup>th</sup> day of June, 2006.

\_\_\_\_\_  
Notary Public



THIS DOCUMENT WAS PREPARED BY AND  
AFTER RECORDING SHOULD BE MAILED TO:

Paul A. Gilman  
Aronberg, Goldgehn, Davis & Garmisa  
One IBM Plaza, Suite 3000  
Chicago, Illinois 60611

2007 033-071

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LEGAL DESCRIPTION

PROPERTY: 1734 w. 48<sup>TH</sup> STREET, CHICAGO, IL 60609

PARCEL 1: LOT 26 IN BLOCK 2 IN B.F. JACOB'S SUBDIVISION OF BLOCK 10 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6, AND THE NORTH ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 24 AND 25 IN BLOCK 2 IN B.F. JACOB'S SUBDIVISION OF BLOCK 10 IN STONE AND WHITNEY'S SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office