UNOFFICIAL OOR

Joordina Requested By

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)

0710213028 Fee: \$46.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/12/2007 09:51 AM Pg: 1 of 2

W

Prepared by: Daniel Boykin Washington Mutual, Successor in interest to Long Beach Mortgage 2210 Enterprise Dr Florence, SC 29501

rcol# 162/22700 M

ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012009759 MIN No.100022100120097597

Date of Assignment. 3/3/2005 Assignor: Long Boarn Mortgage

Assignee:

Mortgage Liectronics Registration Systems, Inc.

3300 SW 34th Ave., Suite 101

Osceola, FL 34474

Phone # 1-888-676-637 Executed By MENDOZA ALFONSO

Long Beach Mortgage

and Recorded on 3/3/05 Mortgage Dated: 2/28/2005

as Instrument No. U506262428 County

CCOK Page Book Property Address: 1533 S 50TH COURT

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consiceration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys for owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Acagnor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Morgage and Note.

Long Beach Mortgage

ON 3/3/2005

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

Kimber Officer

BEFORE ME, Melinda Martinez ON 3/3/2005

,A NOTARY PUELIC,

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez

0710213028 Page: 2 of 2

UNOFFICIAL SOCO

STREET ADDRESS: 1533 S. 50TH COURT

CITY: CICERO

TAX NUMBER: 16-21-227-007-0000 COUNTY: COOK

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 48 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN THE EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Property of County Clark's Office