

Recording Requested By
RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980



Doc#: 0710213144 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/12/2007 11:20 AM Pg: 1 of 2

(emc flow)



Loan No. **0164960** **ASSIGNMENT OF MORTGAGE**

Date of Assignment: **05/18/2005**

Assignor: **Long Beach Mortgage**

Assignee:

EMC Tracking No.0012480281
MIN No.100022100124802810

Mortgage Electronic Registration Systems, Inc. (MERS)
1555 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **CKUJ ALICE and CKUJ THOMAS**

To: **Long Beach Mortgage**

Mortgage Dated: **05/10/2005** and Recorded on **5/25/05** as Instrument No. **0514555140**
Book Page in **COOK** County **IL**

Property Address: **7228 LAKE ST**
MORTON GROVE, IL 60053-1710

Par # 09-13-408-048

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$69,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **05/18/2005**

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

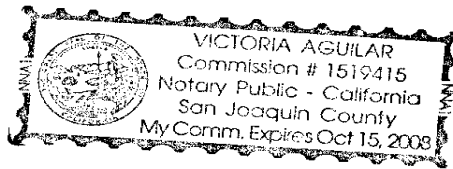
BY: _____
Kimberly Smith
Officer

[Signature]
A NOTARY PUBLIC

ON **05/18/2005** BEFORE ME, **Victoria Aguilar**
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Victoria Aguilar



UNOFFICIAL COPY

0072481281

Commitment No.: 05-913A

EXHIBIT A

LEGAL DESCRIPTION

LOT 75 IN ROBBINS MEADOW LANE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT 1483166, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7228 LAKE ST., MORTON GROVE, IL 60053

Permanent Index No.: 09-13-408-048-0000

Property of Cook County Clerk's Office