

Recording Requested By:

UNOFFICIAL COPY



RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0710213151 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/12/2007 11:20 AM Pg: 1 of 2

Prepared by: Daniel Rabin
Washington Mutual Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Loan No. **0439957** **ASSIGNMENT OF MORTGAGE**

Date of Assignment: **5/31/2005**

Assignor: **Long Beach Mortgage Company**

Assignee: **Mortgage Electronic Registration Systems, Inc. (MERS)**
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

EMC Tracking No.0012010872
Min No.
100022100120108725

Executed By **MARTINEZ, JAIME MARTINEZ IMELDA**

To: **PRIME FINANCIAL CORPORATION**

Mortgage Dated: **4/20/2005** and Recorded on **5.4.05** as Instrument No. **0512426040**
Book Page in **COOK** County **IL**

Property Address: **1329 HIGHLAND DR UNIT D** Pin# **09-29-409-096-0000**
DES PLAINES, IL 60018

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$37,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON **5/31/2005**

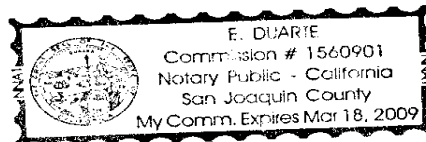
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Kimberly Smith
Asst Vice President

ON **5/31/2005** BEFORE ME, **E. Duarte**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



UNOFFICIAL COPY

0012010872

PARCEL 1:

THE NORTH 18 FEET OF THE SOUTH 74.42 FEET OF LOT 7 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF THE SOUTH 100 FEET OF THE WEST 23 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 8 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST ¼ OF SECTION 29 , TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT IF TERRSAL PARK SUBDIVISION RECORDED MARCH 19, 1959 AS DOCUMENT NUMBER 17484786 AND PLAT OF CORRECTION THERETO DATED APRIL 24, 1959 AND RECORDED APRIL 29, 1959 AS DOCUMENT NUMBER 17523312 AND SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "1" THERETO ATTACHED AND AS CREATED BY THE DEED RECORDED APRIL 8, 1971 AS DOCUMENT NUMBER 2144054, ALL IN COOK COUNTY, ILLINOIS.