

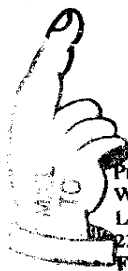
UNOFFICIAL COPY

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(enc flow)



Doc#: 0710213186 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/12/2007 11:21 AM Pg: 1 of 2



Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Parcel # 31-20-309-004-0000

Loan No. 6150943 ASSIGNMENT OF MORTGAGE
Date of Assignment: 4/29/2005
Assignor: Long Beach Mortgage
Assignee: Mortgage Electronic Registration Systems Inc.
3300 SW 34th Ave. Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

EMC Tracking No.0012013389
MIN No.100022100120133897

Executed By JOHNSON DANA C

To: Long Beach Mortgage
Mortgage Dated: 4/27/2005 and Recorded on 5/3/05 as Instrument No. 0512342191
Book Page in COOK County IL
Property Address: 21201 SOPHIA DR
MATTESON, IL 60443

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$72,298.20 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 4/29/2005

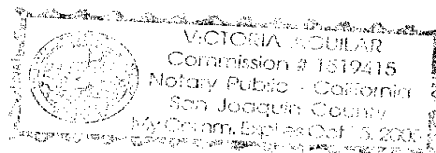
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Andrea Fernandez
Asst Vice President

ON 4/29/2005 BEFORE ME, Victoria Aguilar, A NOTARY PUBLIC,
PERSONALLY APPEARED Andrea Fernandez
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



UNOFFICIAL COPY

~~0012013389~~

STREET ADDRESS: 21201 SOPHIA DRIVE
CITY: MATTESON COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 22 IN RIDGELAND MANOR PHASE SEVEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2003 AS DOCUMENT NO. 0030241334, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office