

UNOFFICIAL COPY

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0710213187 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/12/2007 11:21 AM Pg: 1 of 2

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Parcel # 13-27-224-008-0000

Loan No. 6150949 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.0012013504
MIN No.100022100120135041

Date of Assignment: 5/13/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronic Registration Systems Inc.
3300 SW 34th Ave. Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

Executed By **BONILLA ANNA MARIA**

To: Long Beach Mortgage

Mortgage Dated: 5/11/2005 and Recorded on 5/23/05 as Instrument No. 0514341101
Book Page in COOK County IL

Property Address: 2833 N KOSTNER AVE
CHICAGO, IL 60641

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$74,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 5/13/2005

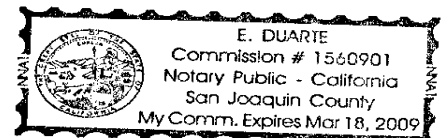
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: 
Kimberly Smith
Officer

ON 5/13/2005 BEFORE ME, E. Duarte, A NOTARY PUBLIC,
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


E. Duarte



UNOFFICIAL COPY

0011013504



Property of Cook County Clerk's Office

Exhibit A

H-57312

LOT 9 IN BLOCK 4 IN J.E. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N 13-27-224-008-0000

C/K/A 2833 N. KOSTNER AVENUE, CHICAGO, ILLINOIS 60641-5346