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HANOVER CAPITAL PARTNERS LTD.  
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Doc#: 0710213133 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/12/2007 11:20 AM Pg: 1 of 2

Loan No. **1432158** **ASSIGNMENT OF MORTGAGE**  
Date of Assignment: **5/31/2005**  
Assignor: **Long Beach Mortgage Company**  
Assignee:

EMC Tracking No.0012439907  
MIN No.100022100124399072

Mortgage Electronic Registration Systems, Inc. (MERS)  
1500 Spring Hill Rd. Suite 210, Vienna, VA 22182

Executed By **CASTILLO LEONEL**

To: **Long Beach Mortgage Company**  
Mortgage Dated: **5/25/2005** and Recorded on **5/31/05** as Instrument No. **0515105323**  
Book Page in **COOK** County **IL**  
Property Address: **1908 N DRAKE AVE 2A**  
**CHICAGO, IL 60647** **13-35-400-046-1016**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$31,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage Company**

ON **5/31/2005**

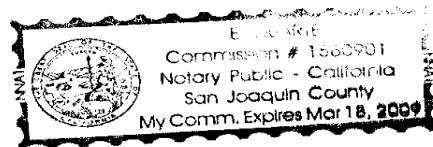
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
**Kimberly Smith**  
**Asst Vice President**

ON **5/31/2005** BEFORE ME, **E. Duarte**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Kimberly Smith**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



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**Exhibit A**

**H-57193**

**UNIT 1908-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND DRAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98033748, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**P.I.N 13-35-400-046-1016**

**C/K/A 1908 N. DRAKE AVENUE UNIT 2A, CHICAGO, ILLINOIS**

Property of Cook County Clerk's Office