## **UNOFFICIAL COPY**



Doc#: 0710213215 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/12/2007 02:19 PM Pg: 1 of 2

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Loan No. 0520926806

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That NidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ANDRZEJ STERNIUK, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0030300452 and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

THE WEST TWNETY TWO AND FIVE TENTHS (22.5) FEET OF LOT FITTEEN (15) AND THE EAST FIVE (5) FEET OF LOT FOURTEEN (14) IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT ONE (1) OF CIRCUIT COURT COMMISSIONERS' PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE LAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH TWENTY (20) ACRES THEREOF) IN SECTION TWENTY-ONE (21), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 5142 W WARWICK AVENUE Chicago, IL 60641 PIN: 13212160240000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29th day of March 2007.

MidAmerica Bank, fsb

(Seal)

BY: MARGARET, STANISH - ASST. VICE PRESIDENT

MARCIA PETRICIG - ASST. SECRETARY

MARCIA PETRICIG - ASST. SECRETAR

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## **UNOFFICIAL COP**

STATE OF ILLINOIS

SS.

**COUNTY OF DUPAGE** 

On. 29TH DAY OF MARCH 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

"OFFICIAL SEAL" MONIQUE ECKLUND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2010

JUNIL CLOPKS

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721