

UNOFFICIAL COPY



Doc#: 0710213217 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 02:19 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 0540423745

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto STEPHANIE KAISER, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0418305250 and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

UNIT H IN THE NEWPORT COURT TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 27 LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD AND ALL OF LOTS 28, 29 AND 30 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS (Legal Description continued on last page)

Property Street Address: 1157 W NEWPORT AVE UNIT H Chicago, IL 60657
PIN: 14204110691008

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29th day of March 2007.

(Seal)

BY: [Signature]
MARGARET STANISH - ASST. VICE PRESIDENT

ATTEST: [Signature]
MARCIA PETRICIG - ASST. SECRETARY



UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

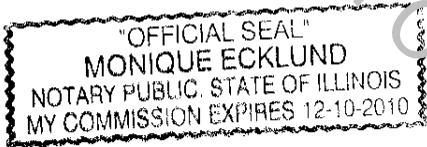
COUNTY OF DUPAGE

On, 29TH DAY OF MARCH 2007

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



[Handwritten Signature]

Notary Public

EXHIBIT "A" TO THE DECLARATION MADE BY AETNA BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 30, 1995 AND KNOWN AS TRUST NUMBER 10-4396, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 96209391.

This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721