UNOFFICIAL COPY

Doc#: 0710217122 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/12/2007 03:10 PM Pg: 1 of 3

Account No.: MIN100013801074422464

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Tungsten Molino

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Moragage Inc. 1 Corporate Drive, State 360 Lake Zurich, iL 60047-8524

Dovenmuehle Mortgage, Inc.

1411043057 **FARMER**

Lender Id:

Q88

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS SOLE NOMINEE FOR THE BENEFICIAL OWNER MORGAN STANLEY DEAN WITTER CREDIT CORP. holder of a certain mortgage, whose rarties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo, coes hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT FARMER AND JULIE FARMER. JOINT TENANTS, HUSBAND AND WIFE Original Mortgagee: GREENPOINT MORTGAGE FUNDING, IN Dated: 11/22/2002 and Recorded 01/21/2003 as Document No. 0030091391 in Book Page in the County of DU PAGE State of ILLINOIS.

LEGAL :

Assessor's / Tax ID No. : 22-34-203-016

Property Address: 13040 BLACK FOX LANE LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has d Executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS SOLE NOMINEE FOR THE BENEFICIAL OWNER MORGAN STANLEY DEAN WITTER CREDIT CORP.

On May 24, 2006

By:

BRUCE E. BORSOM VICE

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STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on before me, Penni A. Moody, a Notary Public in and for the County of Cook, State of Illinois, personally appeared INC. AS SOLE NOMINEE FOR THE BENEFICIAL OWNER MORGAN STANLEY DEAN WITTER CREDIT CORP., personally known to me (or proved to me on the basis of the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature person(s) accorded to instrument.

Penni A. Moody Notary Expires : 09/18/2006



FOOT COUNTY CLOTHE CONTRACTOR

((630) 717-7538 Law Title Curtis→Nichelle

Law Title Insurance Company, Inc.

Commitment Number: 156526H

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 49, IN FOX HILLS UNIT ONE-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook Chunty Clerk's Office

ALTA Commitment Schedule C

(156526.PFD/156526H/2)