

# UNOFFICIAL COPY

CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT – CHANCERY DIVISION

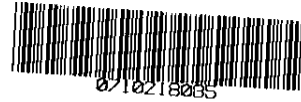
LASALLE BANK NATIONAL ASSOCIATION, as  
Trustee for Certificate Holders of Bear Stearns Asset  
Backed Securities I LLC, Asset Backed Certificates,  
Series 2005-HE12,

Plaintiff,

v.

TRACY CORNISH, MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., solely as nominee  
for Maribella Mortgage, LLC, BURNHAM STATION  
MASTER ASSOCIATION, UNKNOWN OWNERS and  
NON- RECORD CLAIMANTS,

Defendants.



Doc#: 0710218085 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2007 03:34 PM Pg: 1 of 2

## NOTICE OF FORECLOSURE

The undersigned hereby certifies that she commenced the above-entitled cause by filing a Complaint to Foreclose Mortgage with the Clerk of the Circuit Court of Cook County, Illinois, on April 12, 2007.

**07CH10208**

|                                   |   |                        |   |
|-----------------------------------|---|------------------------|---|
| <u>Name of Plaintiff:</u>         | LaSalle Bank National Association as Trustee<br>for Certificate Holders of Bear Stearns Asset<br>Backed Securities I LLC, Asset Backed<br>Certificates, Series 2005-HE12                            | <u>Case No.</u>        |   |
| <u>Title Holders of Record</u>    | Tracy Cornish   | <u>Court:</u>          | Circuit Court of Cook County, Illinois<br>County Department – Chancery Division |
| <u>Mortgage to be Foreclosed:</u> | Mortgage dated August 29, 2005 from Tracy<br>Cornish to Mortgage Electronic Registration<br>Systems, Inc., solely as nominee for Maribella<br>Mortgage, LLC, recorded as Document No.<br>0709633161 | <u>Common Address:</u> | 61 W 15th St Unit 203<br>Chicago, IL 60605                                      |
|                                   |   | <u>Index No.</u>       | 17-21-210-139-1003 &<br>17-21-210-139-1099                                      |
| <u>Legal Description:</u>         | See Attached  |                        |   |

LASALLE BANK, N.A., AS TRUSTEE

By: *Carolyn D. Strahammer*  
One of its Attorneys

Carolyn D. Strahammer, Esq.  
Larson & Associates P.C.  
230 W. Monroe – Suite 2220  
Chicago, IL 60606  
(312) 422-1900  
Firm ID: 43068

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Legal Description:

Parcel 1:

Unit No. 203 &P-27 in Burnham Station Condominium as Delineated and Defined on the Plat of Survey of the Following Described Parcel of Real Estate: That Part of Blocks 32 and 33 in Assessor's Second Division of the East Fractional Northeast Quarter of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian Described as Follows: Commencing at the Southwest Corner of Block 33 in Assessor's Second Division, Said Southwest Corner Deeded as Being 205.30 Feet North of the South Line of the Northeast Quarter of Said Section 21; Said West Line of Block 33 Bears North 0 Degrees 09 Minutes 20 Seconds West; Thence North 90 Degrees East 14.74 Feet; Thence North 0 Degrees East, 14.35 Feet to the Point of Beginning; Thence North 89 Degrees 56 Minutes 39 Seconds East, 82.0 Feet; Thence North 0 Degrees 3 Minutes 21 Seconds West, 242.0 Feet; Thence South 89 Degrees 56 Minutes 39 Seconds West, 82.0 Feet; Thence South 89 Degrees 56 Minutes 21 Seconds East, 242.0 Feet to the Point of Beginning, in Cook County, Illinois, Which Survey is Attached as Exhibit "B" to the Declaration of Condominium Recorded March 7, 2000 as Document No. 00159774, as Amended From Time to Time, With its Undivided Percentage Interest in the Common Elements

Parcel 2:

Easement For Ingress and Egress for the Benefit Of Parcel 1 Aforesaid, as Set Forth in the Declaration of Easements, Restrictions and Covenants for Burnham Station Master Association Recorded August 25, 1999 as Document Number 99811483, as Amended From Time to Time.

Property of Cook County Clerk's Office