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Doc#: 0710233101 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/12/2007 10:39 AM Pg: 1 of 3

2072

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTENTION: JOHN MURRENS

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

8372207

ASSIGNMENT OF MORTGAGE

Loan #: 601751481
MIN: 100037506017514812
PIN: 17-08-443-042-1025

For Value Received, Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MORTGAGE MANAGERS, INC. its successors and assigns, (herein Assignor") whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA, a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501, a certain Mortgage dated MARCH 20, 2007, made and executed by Karen P Malamut, a Single Woman, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:
See attached legal description
Parcel ID # 17-08-443-042-1025
Property Address: 1151 W. WASHINGTON BLVD UNIT #124, CHICAGO, IL 60607

Such Mortgage having been given to secure payment of THREE HUNDRED TWENTY-FOUR THOUSAND AND 00/100 Dollars (\$324,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 0710233100, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Malamut

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 20, 2007.

Assignor: Mortgage Electronic Registration Systems, Inc.

By: Thomas R. Murrens
THOMAS R. MURRENS, Assistant Secretary

MIN: 100037506017514812

DocuTech 5315 (IL)

4319.6

MERS Phone: 1-888-679-6377

Page 1 of 2

Rev. 10/02

BOX 333-CT

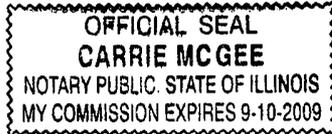
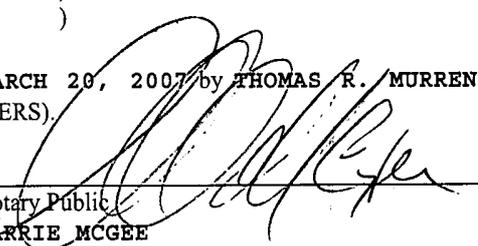
349

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601751481

State of ILLINOIS)
County of LAKE)

This instrument was acknowledged before me on **MARCH 20, 2007** by **THOMAS R. MURRENS** as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. (MERS).



Notary Public
CARRIE MCGEE

My Commission Expires: **SEPTEMBER 10, 2009**

Property of Cook County Clerk's Office

MIN: 100037506017514812

DocuTech 5315 (IL)

4319.6

MERS Phone: 1-888-679-6377

Page 2 of 2

Rev. 10/02

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008372207 VH

STREET ADDRESS: 115 WEST WASHINGTON BOULEVARD

D#124

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-042-1025

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 124 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-25 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346