



0710235097

RECORDATION REQUESTED BY:

Founders Bank  
Worth Branch  
6825 West 111th Street  
Worth, IL 60482

Doc#: 0710235097 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2007 09:35 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

Founders Bank  
Worth Branch  
6825 West 111th Street  
Worth, IL 60482

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

K. M. Arnold  
Founders Bank  
6825 West 111th Street  
Worth, IL 60482

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 22, 2007, is made and executed between First United Bank, not personally but as Trustee on behalf of First United Bank Trust No. 2068, whose address is 7626 West Lincoln Highway, Frankfort, IL 60423; and First United Bank, not personally but as Trustee on behalf of First United Bank Trust No. 2084, whose address is 7626 West Lincoln Highway, Frankfort, IL 60423 (referred to below as "Grantor") and Founders Bank, whose address is 6825 West 111th Street, Worth, IL 60482 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 30, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded by Cook County Recorder of Deeds Office on May 12, 2004 as Document #0413333181. Assignment of Rents recorded by Cook County Recorder of Deeds Office on May 12, 2004 as Document #0413333182.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1: LOT 8 IN BLOCK 3 IN THE LENZIE FIRST ADDITION TO HODGKINS A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8973825 IN BOOK 209 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 27 IN BLOCK 2 IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8973825 IN BOOK 209 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 9 IN BLOCK 3 IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE

BOX 334 CTI

7  
2008  
58  
18

5  
8

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE

(Continued)

Page 2

WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8975825 IN BOOK 209 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 28 IN BLOCK 2 IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8973825 IN BOOK 209 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE SOUTH 10.00 FEET OF LOT 23 AND ALL OF LOTS 24 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8973825, IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6022, 6027, 6028, 6029 and 6030 Lenzi Avenue, La Grange, IL 60525. The Real Property tax identification number is 18-15-301-024-0000; 18-15-301-027-0000; 18-15-301-028-0000; 18-15-301-040-0000; 18-15-302-013-0000; and, 18-15-302-014-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**Principal has been increased from \$720,000.00 to \$1,267,940.00. Rate has been increased from 6.50% to 7.60%. All other terms and conditions remain unchanged.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 22, 2007.**

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE

(Continued)

GRANTOR:



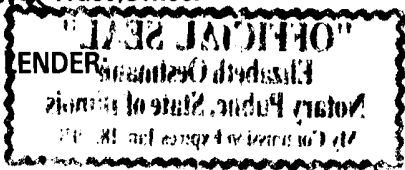
FIRST UNITED BANK, not personally but as Trustee under that certain trust agreement dated 01-04-2002 and known as First United Bank Trust No. 2068.

By: *Senda Lee Lutz*  
Trust Officer

FIRST UNITED BANK TRUST NO. 2084

FIRST UNITED BANK, not personally but as Trustee under that certain trust agreement dated 04-17-2002 and known as First United Bank Trust No. 2084.

By: *Senda Lee Lutz*  
Trust Officer



FOUNDERS BANK

x *[Signature]*  
Authorized Signer

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

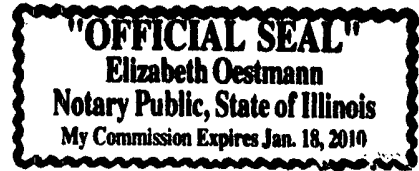
## MODIFICATION OF MORTGAGE (Continued)

### TRUST ACKNOWLEDGMENT

STATE OF IL

COUNTY OF Will

)  
) SS  
)



On this 22<sup>nd</sup> day of March, 2007 before me, the undersigned Notary Public, personally appeared **Trust Officer, of First United Bank**, and known to me to be an authorized trustee or agent of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By [Signature] Residing at Frankfort

Notary Public in and for the State of IL

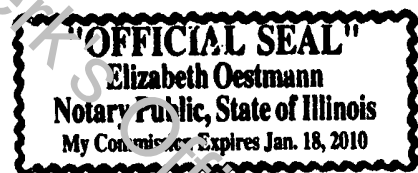
My commission expires Jan. 18, 2010

### TRUST ACKNOWLEDGMENT

STATE OF IL

COUNTY OF Will

)  
) SS  
)



On this 22<sup>nd</sup> day of March, 2007 before me, the undersigned Notary Public, personally appeared **Trust Officer, of First United Bank**, and known to me to be an authorized trustee or agent of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By [Signature] Residing at Frankfort

Notary Public in and for the State of IL

My commission expires Jan. 18, 2010

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE (Continued)

### LENDER ACKNOWLEDGMENT

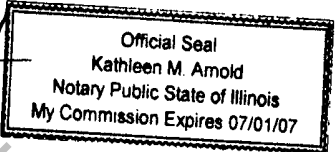
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this 22nd day of March, 2007 before me, the undersigned Notary Public, personally appeared Daniel E. Michalski and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Kathleen M. Arnold Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires July 1, 2007



COOK County Clerk's Office