

# UNOFFICIAL COPY



First American Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY  
Individual**



Doc#: 0710340038 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2007 10:39 AM Pg: 1 of 2

1043  
First Am 15916219  
FIRST AMERICAN TITLE  
ORDER # \_\_\_\_\_

THE GRANTORS, PAWEL KRASON and JOWITA KRASON, husband and wife, of the City of ARLINGTON HEIGHTS, County of COOK, State of ILLINOIS, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to HELEN KOUSIAKIS of the city of DES PLAINES, County of COOK, State of ILLINOIS, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

*\*unmarried*

**UNIT 12-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SUBJECT TO: Covenants, conditions and restrictions of record; Private, public and utility easements and roads and highways; General taxes for the year "2006 2<sup>nd</sup> Installment and subsequent years including taxes which may accrue by reason of new or additional improvements during said years; Building lines and easements of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

Permanent Real Estate Index Number(s): 03-21-402-014-1388 *vol. 0232*

Address of Real Estate: 1215 N. WATERMAN AVE, UNIT 3-E, ARLINGTON HEIGHTS, IL 60004

Dated this 18<sup>th</sup> day of March, 20 07.

*Pawel Krason*  
\_\_\_\_\_  
PAWEL KRASON

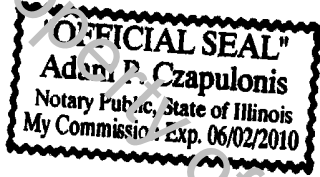
*Jowita Krason*  
\_\_\_\_\_  
JOWITA KRASON

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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, PAWEL KRASON and JOWITA KRASON, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18<sup>th</sup> day of March, 20 07.



*[Signature]*  
\_\_\_\_\_  
(Notary Public)

**Prepared by:**

ADAM P. CZAPULONIS ESQ.  
1406 CYNTHIA AVE.  
PARK RIDGE, IL 60068

**Mail to:**

~~HELEN KOUSIAKIS~~  
~~1215 N. WATERMAN AVE., UNIT 3-E~~  
~~ARLINGTON HEIGHTS, IL 60004~~

*JOAN MANTAS, ESQ.*  
*1300 W. MISSISSIPPI RD.*  
*Suite 209*  
*Park Ridge, IL 60068*

**Name and Address of Taxpayer:**

HELEN KOUSIAKIS  
1215 N. WATERMAN AVE., UNIT 3-E  
ARLINGTON HEIGHTS, IL 60004

STATE/TAX

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

APR. 11.07

# 0000040739

REAL ESTATE TRANSFER TAX	0014.000
FP 103027	

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

COUNTY TAX

APR. 11.07

REVENUE STAMP

# 0000040937

REAL ESTATE TRANSFER TAX	0007.00
FP 103028	