

# UNOFFICIAL COPY



Doc#: 0710342182 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2007 02:44 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: March 30, 2007

Title Order No.: 1606524

Name of Mortgagor(s): Barbara Drag

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): World Savings

Mortgage Recording: Volume: Page: or Document No.: 0409314086

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 12-21-112-017-1007 Vol. 0065

Common Address: 10113 Hartford Court, Unit 2C, Schiller Park, IL 60176-2034

*First American Title Insurance Company*

By: *[Signature]*

Its: Office Manager

Address: 7250 North Cicero Avenue, Suite 104, Lincolnwood, IL 60712

Telephone No.: (847)329-0777

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on March 30, 2007 by *[Signature]* as office manager of First American Title Insurance Company.

*[Signature]*

Notary Public, State of Illinois  
My commission expires: 8/19/07



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Barbara Drag, 10113 Hartford Court, Unit 2C, Schiller Park, IL 60176-2034

*[Handwritten mark]*

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## EXHIBIT A - LEGAL DESCRIPTION

**PARCEL 1:**

UNIT 2C IN 10113 HARTFORD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE EAST 17.00 FEET OF LOT 14, IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00697204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENTS 23891927 AND 24059541 OVER THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 11 THROUGH 19, IN HARTFORD COURT SUBDIVISION, AFORESAID.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO USE P-7 AND S-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office