

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0710347083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2007 10:46 AM Pg: 1 of 2

## SATISFACTION

AURORA LOAN SERVICES INC. #:0031994445 "RODRIGUEZ" Lender ID:N14/098/0327841060 Cook, Illinois  
MERS #: 100102373320282631 /RU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOSE A. RODRIGUEZ AND BLANCA E. RODRIGUEZ, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/19/2005 Recorded: 01/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 060046020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 13 AND 14 IN BLOCK 3 IN WHITE'S RIVERVIEW ADDITION TO A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 09-28-102-047-0000

Property Address: 1635 ORCHARD STREET, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS

On March 19th, 2007

By:   
MICHELE THOMPSON, Vice-President



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SATISFACTION Page 2 of 2

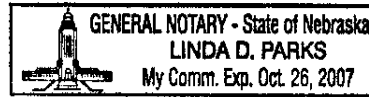
STATE OF Nebraska  
COUNTY OF Scotts Bluff

On March 19th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS  
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Toni M'howe, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office