

UNOFFICIAL COPY

The State of Illinois

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

When recorded mail to
Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711



Doc#: 0710347005 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2007 07:16 AM Pg: 1 of 3

Loan Number: 0147741789-60155

AMQ125
15840128

This form was prepared by Ameriquet Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the US BANK NATIONAL ASSOCIATION,
Trustee for the C-BASS Mortgage Loan * (herein "Assignee"),
whose address is _____

a certain Mortgage dated 03/09/06, made and executed by
ROBERTO SALAS AND CAMILLE SALAS, HIS WIFE

APP: 10-31-321-000-0000
to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred thirteen thousand seven
hundred seventy-five and 00/100** (\$ 213,775.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

*0608817070

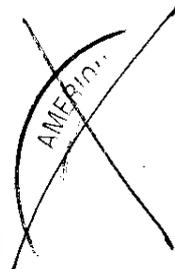
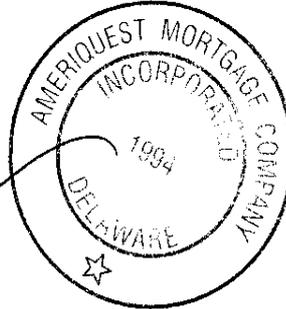
*Asset Backed certificates series 2006-CBB,
without recourse

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/17/2006

Ameriquest Mortgage Company
(Assignor)

By: LYNN TRAN - ASSISTANT SECRETARY



[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

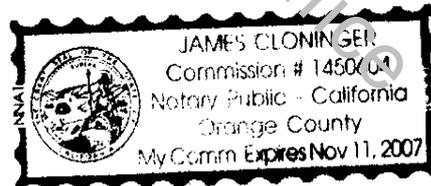
} ss.

On 03/17/2006 before me, JAMES CLONINGER personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JAMES CLONINGER (Seal)

Loan Number: 01477-1709 - 60155



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LEGAL DESCRIPTION

THE SOUTH 38.5 FEET OF LOT 9 IN BLOCK 48 IN THE SUBDIVISION OF
BLOCKS 45,47,48,49,50, AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31
TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office