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Recording Requested By: AURORA LOAN SERVICES

> When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0710347189 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2007 02:64 PM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES INC. #:0032099558 "COMPTON" Lender ID:N14/094/0327146494 Cook, Illinois MERS #: 100016500005471676 /RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. IT'S SUCCESSONS AND ASSIGNS holder of a certain mortgage, made and executed by WILLIAM G. COMPTON, MARRIED TO, ANITA JEAN COMPTON SIGNS AS "BORROWER" SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS, originally to MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/21/2005 Recorded: 12/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535011012, does hereby acknowledge that it has received full payment and salisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-314-048-1018, 14-29-314-048-1059

Property Address: 2510 NORTH WAYNE AVENUE #201, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. IT'S

REGISTRA

SUCCESSORS AND ASSIGNS On March 20th, 2007

MICHELE THOMPSON, Vice-President

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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On March 20th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

308-635-3500

Perty Of Colynty Clerk's Office Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

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TICOP TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 0005784 7 CH

STREET ADDRESS: 2510 N. WAYNE UNIT 1201 & P-18

CCURTY: COOK COUNTY CITY: CHICAGO

TAX NUMBER: 14-29-314-048-1018

LEGAL DESCRIPTION:

UNIT NUMBER 201 AND P-18 IN WHEELWORKS CON OMINIUM AS DELINEATED ON A SURVEY OF

THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16,17,18,19,20,21,22,23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18 NORTH AND NORTHERLY OF SLID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE RAST LINE AND WEST LINT OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FRET OF SAID LOT 13 IN SHEFFIELD'S ADDITION O CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MPATRIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85175306 AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91198150 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM.