

UNOFFICIAL COPY

**QUIT CLAIM DEED
Statutory (Illinois)
(Individual to Individual)**



Doc#: 0710350019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2007 10:53 AM Pg: 1 of 3

THE GRANTOR(S):
The Ashraf Samji Manji Revocable Trust of 1999, under agreement dated September 22, 1999, Ashraf Samji Manji, Trustee, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of zero Dollars and other goods and valuable considerations of zero in hand paid,

CONVEY(S) and QUIT CLAIM(S) TO:

The Ashraf Samji Manji Revocable Trust of 2007, dated March 1, 2007, all interest in the following described Real Estate, the real estate situated in Cook County, Illinois and commonly known as 1228 1/2 AND 1230 Sherman Avenue, Evanston, IL 60202, legally described as:

Above Space for Recorder's use only

PARCEL 1:

THE WEST 39.91 FEET OF THAT PART OF THE NORTH 40 FEET OF LOT 6 WHICH LIES EAST OF THE EAST LINE OF ALLEY AND SAID EAST LINE OF ALLEY PRODUCED SOUTH ACROSS LOT 6 (EXCEPT THAT PARTY, IF ANY, IN THE SOUTH 10 FEET OF SAID LOT MEASURED ON THE WEST LINE THEREOF) IN RESUBDIVISION OF LOT 6 AND PART OF LOTS 1 TO 5 LYING EAST OF THE WEST 24.2 FEET THEREOF IN BLOCK 1 IN HUSE'S ADDITION TO EVANSTON, IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE WEST 56 FEET OF LOT 5 WHICH LIES EAST OF THE ALLEY IN THE RESUBDIVISION OF LOT 6 AND THAT PART OF LOTS 1 TO 5 LYING EAST OF THE WEST 24.2 FEET THEREOF IN BLOCK 1 IN HUSE'S ADDITION TO EVANSTON, IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE NORTH 47 FEET OF LOT 5 (EXCEPT THE WEST 56 FEET) IN RESUBDIVISION OF LOT 6 AND THAT PART OF LOTS 1 TO 5 LYING EAST OF THE WEST 24.2 FEET THEREOF IN BLOCK 1 IN HUSE'S ADDITION TO EVANSTON IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-19-104-043/11-19-104-051 VOL. 058

Address(es) of Real Estate: 1228 1/2 AND 1230 Sherman Avenue, Evanston, IL 60202

DATED this: 30th day of March, 2007

Ashraf Samji Manji (SEAL)
ASHRAF SAMJI MANJI

3850
JP

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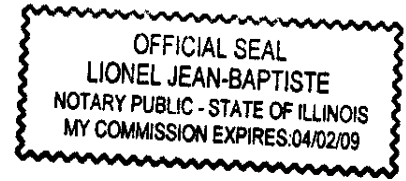
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated March 30th, 2007

Signature: Ashraf Sanji Manji
Grantor or Agent

Subscribed and sworn to before me
by Ashraf Sanji Manji
this 30th day of March,
2007.
Notary Public Lionel Jean Baptiste



The grantee or his agent affirms and verifies that, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: March 30th, 2007

Signature: Ashraf Sanji Manji
Grantee or Agent

Subscribed and sworn to before me
by Ashraf Sanji Manji
this 30th day of March,
2007.
Notary Public Lionel Jean Baptiste



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

**(Attach to deed or ABI to be recorded in Cook County, Illinois,
if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)**