

Recording Requested By:
WASHINGTON MUTUAL BANK FA

UNOFFICIAL COPY



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0710355049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/13/2007 08:19 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0697381739 "HOLGUIN" Lender ID:H66/002/6658686 Cook, Illinois PIF: 02/28/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RAUL HOLGUIN AND MARTINA MORENO, BOTH UNMARRIED INDIVIDUALS, AS JOINT TENANTS, originally to PRIME FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/13/2006 Recorded: 02/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603841027, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

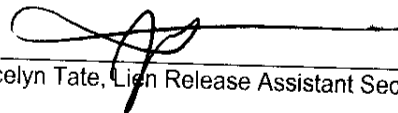
Legal: LOT 9 IN BLOCK 12 IN GARFIELD A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 335 FEET OF THE SOUTH 1295 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-34-412-009-0000

Property Address: 1833 N KEELER AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 19th, 2007


By: 
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On March 19th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008

Bonded Tray # 001 - Insurance, Inc. 889-345-1811

(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office