## **UNOFFICIAL COPY**



Doc#: 0710355027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/13/2007 08:02 AM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR PEED OF TRUST WAS FILED.

KNOW ALL MEN BY THEST PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto FRED RAHIMI and ELIZABETH RAHIIMI AS TRUSTERS UNDER THE PROVISIONS OF THE FRED RAHIMI LIVING TRUST DATED SEPTEMBER 8, 1999 and FRED RAHIMI and ELIZABETH RAHIMI AS TRUSTEES UNDER THE PROVISIONS OF THE ELIZABETH RAHIMI LIVING TRUST DATED SEPTEMBER 8, 1999 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 21st day of May, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010485987 to the premises therein described as follows, to-wit:

LOT 53 IN LAKESIDE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1227 N. Lakeview Court, Palatine, Illinois 60067

P.I.N. #02-09-204-015-0000

situated in the Village of Palatine, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.



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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 12th day of March, 2007.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINOIS

Vice President

ATTEST Curch A. Cuch

Assistant Vice President

STATE OF ILLINOIS)

SS.

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Geraldine Cooper, personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to 'oregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 12th day of March, 2007.

Notary Public

MAIL TØ

PARK RIDGE COMMUNITY BANK

626 TALCOTT ROAD

PARK RIDGE, ILLINOIS 60068

LOAN NUMBER: 51183371

This Document prepared by: Thomas E. Carter, President

Park Ridge Community Bank

626 Talcott Road Park Ridge, IL 60068