

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

**Doc#:** 0710355163 **Fee:** \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2007 03:07 PM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL CLIENT 908 #:3062302181 "PILLAI" Lender ID:227/002/330381644 Cook, Illinois PIF: 03/19/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by HARIKUMAR PILLAI AND ANITHA PILLAI, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/10/2006 Recorded: 09/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0626220072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

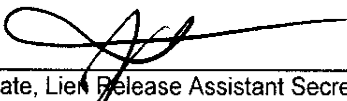
Legal: LOT 5 IN ALPERS AND SHAF HOME BUILDERS SUBDIVISION OF THE NORTH 484 FEET OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 20 LYING SOUTH EAST OF CENTER LINE OF THEOBALD ROAD) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-20-219-023-0000 VOL. 0118

Property Address: 8527 MARMORA AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On March 21st, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On March 21st, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office