RELEASE OF MORTGAGE OR TRUST DEED

BY CORFORATION (LLIFOIS)
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Doc#: 0710355118 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2007 11:21 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. That ILLINOIS SERVICE FEDERAL	L SAVINGS & LO	DAN ASSOCIATION
of the County of COOK and State of ILLTIOIS for and in consideration secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CHARLES L. GRAY, UNMARRIED MAN, 7845 S. ST. LAWKFICE, CHICAGO, IL	of the payment of t thereby secured, an	he indehtedness
heirs, legal representatives and assigns, all the right, title, interest, claim or der and whatsoever have acquired in, through or by a certain MORTGAGE, bearing date the 13TH and recorded in the Recorder's Office of COOK County, in the State of COOK, state of Illinois, to wit:	lay of SEPTEMBE	may kof in the County
LOT 31 IN WAKEFORD'S 3RD ADDITION, BEING A SUBDIVISION OF BLOCK 13 SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27)' 	J.
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TO EAST OF THE THIRD PRINCIPAL MAERIDIAN, IN COOK COUNTY, ILLINOIS.	WNSHIY 38 NOR	AN'S TH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MAERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.	WNSHIY 38 NOR	TH, RANGE 14,
together with all the appurtenances and privileges thereunto belonging or appertaining.	WNSHIY 38 NOR	AN'S TH, RANGE 14,
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TO EAST OF THE THIRD PRINCIPAL MAERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-27-428-014-0000 Address(es) of premises: 7845 S. ST.LAWRENCE, CHICAGO, IL 60619 Witness hand and seal, this	WNSHIY 38 NOR	TH, RANGE 14,
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-27-428-014-0000 Address(es) of premises: 7845 S. ST. LAWRENCE, CHICAGO, IL 60619	WNSHIP 38 NOR	TH, RANGE 14,

0710355118 Page: 2 of 2

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STATI	TY OF		UNC		AL CC)PY	e german i part e e	
COUR	11 Or —	ILLIAM L. M	CKNIGHT		MORMAN I WIL		a notary public	
in and	for said Co	ounty, in the Sta	te aforesaid DO H	EREBY CERTIFY that.	NOIS SERVICE I	FEDERAL SAVINGS	& LOAN ASSOC.	
perso	nally knowr	to me to be the	CHAIRMAN AI	_corporation, and	ONICA D. THOMAS	3	, personally	
a		A CCT CT	ANT SECRETAR	corporation, and	and personally know	n to me to be the sam	e persons whose	
				Anneared before	me uns day m i	beigoti and octorani		
			n As	SISTANT SECRETAR	I they signed	and denivered and one		
				affixed thereto, pursuan	it to authority given o	y the board or -		
cause	aid comora	ntion, as their	free and volunta	ry act, and as the fre	æ and voluntary ac	t of said corporation	on, for the uses	
	Given	under my hand	and official seal th	is	/////(C/)			
		STATE OF THE OWN	ALSGAL"	Will	~ 1 mil	tary Public		
		William	McKright }					
		My Commissio	State of Illinois n Exp. 12/02/2001	Commissio	on expires	02/07		
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18	ASI		TO	OPERTY: ST. LAWRENCE II. 60619			L. GRAY ST. LAWREN II. 60619	j
0024	RELEASE DEED			S. S. S. J. I.				
1-10	X		T.E.S.	RESS OF PR 7845 S. CHICAGO,			TO: CHARLES 17845 S. CHICAGO,	
LN# 1-100241-8			CHARLES L.	ADDRESS OF PROPERTY 7845 S. ST. LA CHICAGO, IL 606			MAIL TO: CHARLES 7845 S. CHICAGO	
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