

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0710357158 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2007 02:21 PM Pg: 1 of 2

Date: 04/09/07

Order Number: 0 004380342 *2/2 JS*

*CIT (4/10-5F)*

1. Name of mortgagor(s): JULIE YACULLO
2. Name of original mortgagee: MERS/GREENPOINT MORTGAGE FUNDING, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0512542204
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 02-15-304-047-0000  
Common Address: 48 NORTH BRIDGEVIEW COURT  
PALATINE, IL 60067

Legal Description: SEE ATTACHED LEGAL  
*Mailed & Prepared by*  
Greater Illinois Title Company  
By: Jennifer Shrake  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

State of Illinois  
County of *Cook*

This instrument was acknowledged before me on *4/9/07* by *Jennifer Shrake* as (officer for/agent of) Greater Illinois Title Company.

*Claudia Best Bearman*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Jennifer Shrake  
Return to: REFINANCE



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**Legal Description:**

LOT 1 IN BRIDGE VIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NUMBER 94026962, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office