UNOFFICIAL CO

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

When recorded return to: (H) **Custom Title Solutions** 2550 N. Redhill Ave. Santa Ana, CA 92705 (800)756-3524 ext. 5996 or 5660

3235681

Equity Account Number: 0032288227

Doc#: 0710360014 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2007 10:11 AM Pg: 1 of 4

PIN 16-35-110-039

World Savings Bank, ESB

Amanda M. Trevino **Assistant Secretary**

MEMORANDUM OF MODIFICATION AGREEMENT **Equity Line of Credit, Credit Limit Increase**

This Memorandum of Modification Agreement (the "Memorandum") is recorded with reference to that certain deed of trust, mortgage or security deed, and any modifications or riders thereto dated March 9, 2006 executed by Audelia Avila and Ramon Avila ("Borrower"), for the benefit of World Savings Bank, FSB ("Lender"), encumbering certain property located at 3254 S. Avers Avenue, Chicago, IL 60623 in the County of Cook, State of Illinois, more particularly described in Exhibit A attached hereto (the "Security Instrument"). The Security Instrument was recorded on April 24, 2006 in the official records as Instrument/Document No. 0611415087. The Security Instrument secures that certain Equity Line of Credit Agreement and Disclosure Statement of the same date and any renewals, extensions and modifications thereof, (including but not limited to, modifications increasing the Credit Limit) having a current Credit Limit of \$13,000.00 ("Note").

Borrower and Lender have entered into a Modification Agreement dated as of March 9, 2007 (the "Agreement"). The Agreement modifies certain terms of the Note and Security Instrument by increasing the Credit Limit provided for in the Note and Secured by the Security Instrument to \$20,000.00, and otherwise as more particularly contained in such Agreement. Except to the extent modified by the Agreement, all terms and conditions of the Note and Security Instrument remain unchanged and in full force and effect.

This Memorandum is executed this 14 day of Lender:

Borrower(s):

Audelia Avila

Attach Notary's Acknowledgment(s):

MAR 1 6 2007 **ELOC Servicing**

0710360014 Page: 2 of 4

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Equity Account Number: 0032288227

Page 2

ILLINOIS ACKNOWLEDGMENT	
State of Illinois	
County of LOOK	
County of Cook_ On, before me(Note the content of the cook of the coo	PETER CHAIDEZ
(Date) (N	otary Name)
personally appeared Audelia Avila and Ramon	Avila, personally known to me (or proved to me
on the basis of sauractory evidence) to be the	person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me th	at he/she/they executed the same in his/her/thei
authorized capacity(ies) and that by his/her/the	eir signature(s) on the instrument the person(s)o
the entity upon behalf of which the person(s) act	ed, executed the Line Bainent
WITNESS hand d - 65 -1 -1	Peter Chaidez Notary Public, State of Illinois
WITNESS my hand and official seal.	My Commission Exp. 04/25/2010
Signature Peta Union	COOK ILLINOIS
Notary Public in and for said Cou	inty and State
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WITNESS(ES):	4
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Received
MAR 1 6 2007
ELOC Servicing

0710360014 Page: 3 of 4

UNOFFICIAL COPY

Equity Account Number: 0032288227

TEXAS ACKNOWLEDGMENT	
County of Bexar On 05/16/07, before me Deron Edens (Date) (Notary Name) personally appeared Amanda Trevino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, execute the instrument. WITNESS my hand and official seal	
Signature Notary Public in a 1 6 1 2	
Notary Public in and for said County and State VITNESS(ES): Draon Edens My Col Mission Expires November 2, 2010	

0710360014 Page: 4 of 4

APN Number: 16-35-110-039 UNOFFICIAL CC

Order No.: 3235681

EXHIBIT "A"

LOT 134 IN EDWIN R. FAY'S 31ST STREET RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITH THE APPURTENANCES THERETO.

Property of Cook County Clark's Office