**PECIAL WARRANTY DEED OFFICIAL COPY

THE GRANTOR, Fremont Investment and Isoan



Doc#: 0710305009 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2007 09:23 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this day of _____, 2007, REMISE, ALIEN ANT. CONVEY TO THE GRANTEE,

Monique Barnes, 18946 Barb? a Court, Lansing, IL 60438 ,
The following described real estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whe eby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEVEND, subject to:
PERMANENT REAL ESTATE NUMBER: 26-06-312-0/21-0000
ADDRESS OF REAL ESTATE 9220 South Manistee Avenue Chicago, IL 60617
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above. Fremont Investment and Loan
FIRST AMERICAN TITLE THOMAS M. CROFT AVP OF LOSS MITIGATION Vice FREMONT INVESTMENT & LOAN
STATE OF Assistant Secretary 2
COUNTY OF San Bernardin I, Mary & Marshall , a
MARY E. MARSHALL Commission # 1595633 Notary Public - California San Bernardino County My Comm. Expires Jul 17, 2009 Notary Public in and for the said County, in the State aforesaid, DO HEREBY Learning that Loan and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.
Given under my hand and official seal, this what day of Sanuary, 2007 Commission expires , 20 59. May F. Mayloll NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 14 IN BLOCK 81 OF THAT CERTAIN SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY, (AKA SOUTH CHICAGO) OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

