

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

(Corporation to Individual)

fall
06-04335

This Indenture made this *9th* day of MARCH, 2007, between Washington Mutual Bank, as Successor-in-Interest to Long Beach Mortgage by Operation of Law, and duly authorized to transact business

in the State of Illinois, party of the first part,
and IDA MUTARREH, party of the second part.



Doc#: 0710305256 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2007 02:44 PM Pg: 1 of 3

(GRANTEE'S ADDRESS): 5019 RIVER RD., UNIT GE, SCHILLER PARK, ILLINOIS 60176

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows to wit:

SEE ATTACHED

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 12-10-303-063-1001

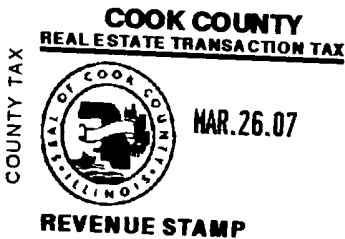
Address of Real Estate: 5019 RIVER RD., UNIT GE, SCHILLER PARK, ILLINOIS 60176

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

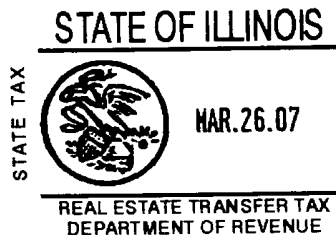
3

PREMIER TITLE



REAL ESTATE TRANSFER TAX
00046.00
FP 103042

0000021119



REAL ESTATE TRANSFER TAX
00092.00
FP 103041

0000006791

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The 9 day of MARCH, 2007.

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its VP, and attested by its VP, the day and year first above written.

Washington Mutual Bank, as Successor-in-Interest to Long Beach Mortgage by Operation of Law

BY: [Signature]
Its _____

Attest: _____
Its VP

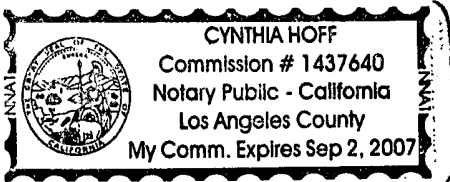
STATE OF CA
COUNTY OF LA

ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Yosua Sanchez personally know to me to be the VP of Washington Mutual Bank, as Successor-in-Interest to Long Beach Mortgage by Operation of Law, and Alexandra Muije personally known to me to be the VP of Washington Mutual Bank, as Successor-in-Interest to Long Beach Mortgage by Operation of Law are the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of MARCH, 2007.

Commission expires: _____, 20____.



[Signature]
Notary Public

AKRAM ZANANZI
MAIL TO: 2342 N. SAMPSON AVE. CHICAGO, IL 60647

SEND TAX BILLS TO: ISA MUFARREH
5019 RIVER RD #6E
SCHILLER PARK, IL 60176

Prepared By: Joseph J. Klein, 121 S. Wilke, Ste. 500, Arlington Heights, Illinois 60005

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EXHIBIT "A"

File No.: 2006-04335-PT

Commitment No.: 2006-04335-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL 1:

UNIT GE THE 5019 NORTH RIVER ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN INDIAN HIGHLANDS, A SUBDIVISION OF ALL THAT PART OF THE WEST 225 ACRES OF THE NORTH 32/30THS OF THE NORTH SECTION OF ROBINSON'S RESERVE, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHBIIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0513939035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0513939035.

PIN # 12-10-903-063-1601