

UNOFFICIAL COPY

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0710306035 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/13/2007 09:30 AM Pg: 1 of 2

When Recorded Return To:

Parcel # 16-05-207-011

Loan No. 0191563

ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012031241  
MIN No.

Date of Assignment: 3/7/2005

Assignor: Long Beach Mortgage

Assignee:

Mortgage Electronic Registration Systems Inc.  
3300 SW 34th Ave. Suite 101, Osceola, FL 34474  
Phone # 1-888-678-8377

Executed By TAYLOR TIMOTHY WILLIAMS KRISTY

To: Long Beach Mortgage

Mortgage Dated: 2/28/2005 and Recorded on 3/15/05 as Instrument No. 0507414297  
Book Page in COOK County IL

Property Address: 1521 N PARKSIDE AVENUE  
CHICAGO, IL 60651

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$38,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 3/7/2005

BY:

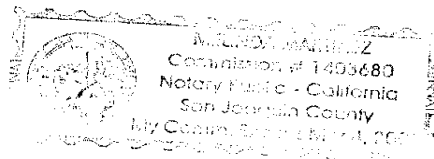
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

Kimberly Smith  
Officer

ON 3/7/2005 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



Handwritten signature/initials

# UNOFFICIAL COPY

0072051141

FEB-27-2005 22:58

P.02

**SCHEDULE A**  
**ALTA Commitment**  
**File No.: 71859**

### LEGAL DESCRIPTION

Lot 21 in Block 1 in Mill's and Sons Subdivision of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 5, T  
Township 39 North, Range 13, East of the Third Principal Meridian (except the North 191 feet thereof) in Cook County, Ill  
inois.

Property of  
TAX # 16-05-207-011-  
0000  
Cook County Clerk's Office

**CITYWIDE TITLE CORPORATION**