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RECORD AND RETURN TO:
LANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0710306102 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/13/2007 01:57 PM Pg: 1 of 2

Parcel # 17-04-464026-1025

Loan No. 433206 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.0012023792
MIN No.100022100120237920

Date of Assignment: 5/19/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronics Registration Systems, Inc.
3300 SW 34th Ave., Suite 101
Ossoda, FL 34474
Phone # 1-888-679-6377

Executed By SNEE JENNIFER L

To: 21ST CENTURY MORTGAGE BANKERS, INC, AN ILLINOIS CORPORATION

Mortgage Dated: 4/27/2005 and Recorded on 5/23/05 as Instrument No. 05-14326218
Book Page in COOK County IL

Property Address: 163 W DIVISION ST #305
CHICAGO, IL 60610

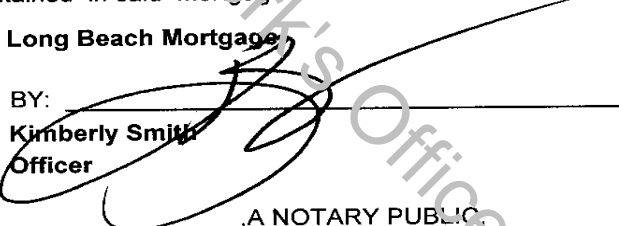
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$35,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 5/19/2005

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

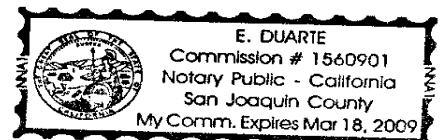
BY: 
Kimberly Smith
Officer

, A NOTARY PUBLIC

ON 5/19/2005 BEFORE ME, E. Duarte
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


E. Duarte



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001202772

UNIT NUMBER 305 IN DIVISION COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 THROUGH 9, BOTH INCLUSIVE AND LOT 10 (EXCEPT THE SOUTH 12.83 FEET OF SAID LOT) IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26220772 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 17-04-404-026-1025

Cook County Clerk's Office

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