

UNOFFICIAL COPY



0710308064

Loan Number 20766408

Doc#: 0710308064 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2007 01:39 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Polish National Alliance

Attn: Controller

6100 N Cicero

Chicago, IL 60646

CTIC-HE

425120718 SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Polish National Alliance of the United States of North America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Carlos Carlin-Rangel, Married to Julia C. Silva-Gonzalez

and dated **February 21, 2007**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0705840030** in **Cook County** Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 19-35-311-033-0000

ALSO KNOWN AS: 3808 W. 84th Place, Chicago, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF COOK

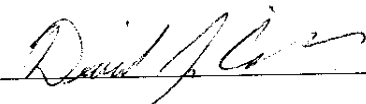
On 3/27/07 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

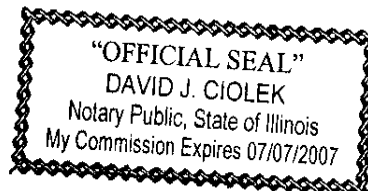
Alliance, FSB

By: 

Robert S. Hoffman

Its: Executive Vice President





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Exhibit "A"

THE EAST 17 FEET OF LOT 44 AND LOT 45 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 5
IN WALLACE G. CLARK AND COMPANY'S 4TH ADDITION TO CLARKDALE BEING A SUBDIVISION OF
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office