UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0710310028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2007 10:31 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES IN1). #:0400506101 "PARK" Lender ID:C06/003/0400506101 Cook, Illinois MERS #: 10004874400506101C VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORP IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by REGINA PARK AND KENNY PARK MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MC RTGAGE CORP IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/05/2004 Recorded: 06/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416235273, does hereby acknowledge that in has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sold mortgage.

Legal: LOT 66 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 04 15 100 045 0000

Property Address: 1762 TUDOR LANE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORP IT'S SUCCESSORS AND ASSIGNS

C REGISTRA

On March 26th, 2007

MICHELE THOMPSON, Vice-President

*ASP*ASPALSI*03/Z6/2007 12:22:25 PM* ALSI01ALSI00000000000000000372701* ILCOOK* 0400506101 ILSTATE_MORT_REL **BOGALSI*

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STATE OF Nebraska **COUNTY OF Scotts Bluff**

On March 26th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

Politica A. OR Cook Colling Clarks Office (This area for notarial seal)

Prepared By: Beveriv Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500