

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0710310104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2007 03:16 PM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0684037427 "GRCIC" Lender ID:A01/017/0684037427 Cook, Illinois PIF: 03/27/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DRAGUTIN GRCIC AND BOZENA GRCIC, HUSBAND AND WIFE, IN JOINT TENANCY, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 10/01/2004 Recorded: 10/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429320157, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

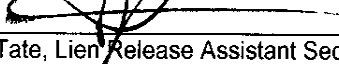
Legal: LOT 28 IN A.R. LINN'S ADDITION TO MONTRUSE BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTH HALF OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-16-303-028 (VOLUME NUMBER 340)

Property Address: 5226 W PENSACOLA AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On March 30th, 2007

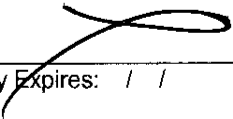
By:   
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida  
COUNTY OF Duval

On March 30th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



**KIMBERLY M. WESTBROOK**  
Commission DD483791  
Expires October 19, 2009  
Bonded Thru Troy Fahn Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office