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Doc#: 0710313083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2007 08:35 AM Pg: 1 of 3

% X		
Release of Deed Full P	artial	
Know all Men by these presents, that JPMORGA	N CHASE BANK NA	
	("B	ank") in
consideration of one dollar, and other good and value whereof is hereby acknowledged, does hereby rale LEONARD F DEPTULA AND ROSANELL J DEPTU	ase, convey and quit o	the receipt claim unto
		s/their heirs, legal
representatives and assigns, all the right, title, interwhatsoever Bank may have acquired in, through or 03/21/06 as Document Number 0611054038 registered in the Recorder's/Registrars Office of Cothe State of Illinois applicable to the property, situategally described as follows, to-wit: SEE ATTACHED	by a certain Mortgage Book N.A Page OOK	<u>NA</u> recorded/ County, in
Property Address: 511 N SPRING	LA GRANGE PARI	IL 60526

PIN 15-33-311-010-0000

Property Address: 511 N SPRING

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00447021646115

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FXIX	OTO	N	ΚY	as	٥f
Dateu	al L	ニヘニヽ		IV.	$\Gamma \sim 1$	ao	OI.

03/26/07

JPMORGAN, CHASE SANK NA

Its: Mortgage Officer

Attest:

TERRANCE LEE Its: Authorized Officer 2004 CC

> OFFICIAL SEAL TONYA HUMPHREY NOTARY PUBLIC - KENTUCKY My Comm. Expires Dec. 21, 2009

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 6603-20122

SCHEDULE A (continued)

LEGAL DESCRIPTION

LOT 10 IN BLOCK 10 IN KENSINGTON ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 15-33-311-010-0000, VOLUME 175

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE II AND COVER ARE ATTACHED