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Doc#: 0710313192 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/13/2007 02:06 PM Pg: 1 of 3

X	
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Release of Door

ruii Partiai	
Know all Men by these presents, inat JPMORGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO B/NK ONE NA ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto EDWARD MARCISZEWSKI NOT PERSONALLY BUT AS TRUSTEE OF THE *	
and its/his/their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/28/00 as Document Number 00301042 Book NA Page NA recorregistered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	Ü
*EDWARD MARCISZEWSKI TRUST, EDWARD MARCISZEWSKI AND DELPHINE J MARCISZEWSKI SEE ATTACHED FOR LEGAL	

Property Address: 9613 W 56TH ST

COUNTRYSIDE

60525

PIN 18-16-206-016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/27/07

JPMORGAN/CHASE SANK NA

Its: Mortgage-Officer

Attest:

Its: Authorized Officer 3004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized citicers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuent to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my/hand and notarial seal, the day and year first above written.

My Commission Expires:

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Dec. 21, 2009

OFFICIAL SEAL TONYA HUMPHRE

This instrument was prepared by: TARA BAKER

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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The East 50 feet of the West 120 feet of the South 150 feet of the North 183 feet of the North half of lot 14 and also the East 90 feet of the West 120 feet of the North half of Lot 14 (except the North 183 feet thereof) in Vial's Subdivision of the North half of the Northeast quarter of Section 16, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: The North 15 feet of the West 120 feet of the South half of Lot 14 in Vial's Subdivision of the North half of the Northeast quarter of Section 16, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office