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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0710313119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2007 12:49 PM Pg: 1 of 2

Loan No. 1971475269

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness are of ed by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the same of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIVIAN DANIEL ARPINO AND ANTONIO ARPINO, HUSBAND AND WIFE, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 11, 2002, and recorded on July 24, 2002, in Volume/Book Page Do cument 0020810483 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09114220170000 LOT 6 IN GLEN ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appendining.

Address(es) of premises: 2710 MAYNARD ROAD, GLENVIEW, IL, 60025

Witness my hand and seal 03/30/07.

IANELLE MCDONALD

Vice President

County of the second

IL00.DOC 01/2007 a)

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/30/07.

Notary Public

Lifetime Commission

Loan No: 1971476269

Cook County Clark's Office County of: COOK

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Prepared by: Monica L Maze

MERS Phone, if applicable: 1-888-679-6377

